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**REQUEST  
FOR  
CONTINUED EXAMINATION (RCE)  
TRANSMITTAL**Subsection (b) of 35 U.S.C. § 132, effective on May 29, 2000,  
provides for continued examination of an utility or plant application  
filed on or after June 8, 1995.

See The American Inventors Protection Act of 1999 (AIPA).

Application Number	09/602,525 #10/RCE
Filing Date	June 13, 2000
First Named Inventor	W. R. Hugh Fife
Group Art Unit	2834
Examiner Name	Gonzalez, Julio C.
Attorney Docket Number	GECAN 3194

This is a Request for Continued Examination (RCE) under 37 C.F.R. § 1.114 of the above-identified application.

**NOTE:** 37 C.F.R. § 1.114 is effective on May 29, 2000. If the above-identified application was filed prior to May 29, 2000, applicant may wish to consider filing a continued prosecution application (CPA) under 37 C.F.R. § 1.53 (d) (PTO/SB/29) instead of a RCE to be eligible for the patent term adjustment provisions of the AIPA. See Changes to Application Examination and Provisional Application Practice, Final Rule, 65 Fed. Reg. 50092 (Aug. 16, 2000); Interim Rule, 65 Fed. Reg. 14865 (Mar. 20, 2000), 1233 Off. Gaz. Pat. Office 47 (Apr. 11, 2000), which established RCE practice.

## 1. Submission required under 37 C.F.R. § 1.114

- a. ☐ Previously submitted
- i. ☐ Consider the amendment(s)/reply under 37 C.F.R. § 1.116 previously filed on \_\_\_\_\_  
(Any unentered amendment(s) referred to above will be entered).
- ii. ☐ Consider the arguments in the Appeal Brief or Reply Brief previously filed on \_\_\_\_\_
- iii. ☐ Other \_\_\_\_\_
- b. ☒ Enclosed
- i. ☒ Amendment/Reply
- ii. ☐ Affidavit(s)/Declaration(s)
- iii. ☐ Information Disclosure Statement (IDS)
- iv. ☒ Other Submission of Marked Up Claims, Amendment Transmittal Form, Request for Approval of Drawing Changes, One (1) sheet of Drawings, Express Mail Certificate and Return Post Card

## 2. Miscellaneous


- a. ☐ Suspension of action on the above-identified application is requested under 37 C.F.R. § 1.103(c) for a period of \_\_\_\_\_ months. (Period of suspension shall not exceed 3 months; Fee under 37 C.F.R. § 1.17(i) required)
- b. ☐ Other \_\_\_\_\_

## 3. Fees The RCE fee under 37 C.F.R. § 1.17(e) is required by 37 C.F.R. § 1.114 when the RCE is filed.

- a. ☒ The Director is hereby authorized to charge the following fees, or credit any overpayments, to Deposit Account No. 01-2384
- i. ☒ RCE fee required under 37 C.F.R. § 1.17(e) \$740.00
- ii. ☐ Extension of time fee (37 C.F.R. §§ 1.136 and 1.17)
- iii. ☒ Other Fee for Extra Claims \$90.00
- b. ☐ Check in the amount of \$ \_\_\_\_\_ enclosed
- c. ☐ Payment by credit card (Form PTO-2038 enclosed)

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01 FC:179 740.00 CH  
02 FC:103 90.00 CH

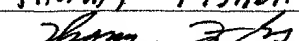
## SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT REQUIRED

Name (Print/Type)	Thomas M. Fisher	Registration No. (Attorney/Agent)	47,564
Signature		Date:	February 12, 2002

## CERTIFICATE OF MAILING OR TRANSMISSION

EXPRESS

I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner For Patents, Box RCE, Washington, DC 20231, or facsimile transmitted to the U.S. Patent and trademark Office on:

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PATENT  
GECAN 3194

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: W. R. Hugh Fife :  
Serial No.: 09/602,525 : Art Unit: 2834  
Filed: June 13, 2000 : Examiner: Gonzalez, Julio C.  
For: BRACKET ASSEMBLY FOR A :  
DYNAMOELECTRIC :  
MACHINE :

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Date of Mailing: **February 12, 2002**

I certify that the documents listed below:

- Request for Continued Examination (RCE) Transmittal (1 pg.), in duplicate
- Transmittal form (3 pgs.), in duplicate
- Amendment in response to Office Action dated December 12, 2001 (6 pgs.)
- Submission of Marked Up Claims (3 pgs.)
- Request for Approval of Drawing Changes (1 pg.)
- One (1) sheet of Drawings
- Return post card

are being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 C.F.R. §1.10 on the date indicated above in an envelope addressed to: Box RCE, Commissioner for Patents, Washington, D.C. 20231.

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